

## WORTH ABBEY SOLEMNITY OF THE APOSTLES PETER & PAUL (B) -30/06/2024

Principal Celebrant: Abbot Mark Please gather in a prayerful silence

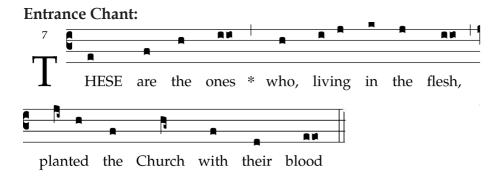
## **Processional Hymn**

- Holy God, we praise thy Name; Lord of all, we bow before thee! All on earth thy sceptre claim, all in heaven above adore thee; infinite thy vast domain, everlasting is thy reign.
- Lo! the apostolic train Join the sacred Name to hallow; prophets swell the loud refrain, and the white robed martyrs follow; and from morn to set of sun,

through the Church the song goes on.

 Holy Father, Holy Son, Holy Spirit, Three we name thee; while in essence only one, undivided God we claim thee; and adoring bend the knee, while we own the mystery.

Words: based on Te Deum Laudamus; translated 1858, from German to English by Clarence A Walworth (1820-1900), Music: adapted from Katholisches Gesangbuch (Vienna: circa 1774) (Grosser Gott, wir loben Dich)



## **Introductory Rites:**

#### **Penitential Rite:** *after invocation from the celebrant:*



Collect:



I will bless the Lord at all times, / his praise always on my lips;

in the Lord my soul shall make its boast. / The humble shall hear and be glad.

Look towards him and be radiant; / let your faces not be abashed. This poor man called, the Lord heard him / and rescued him from all his distress.

The angel of the Lord is encamped / around those who revere him, to rescue them. Taste and see that the Lord is good. / He is happy who seeks refuge in him.

## Second Reading: 2Timothy: 4:6-8, 17-18

All there is to come now is the crown of righteousness reserved for me.



Yopu are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it.

Worth Chants 4: Dom Philip Gaisford.

#### Gospel: Matthew 16:13-19

You are Peter, and I will give you the keys of the kingdon of heaven.

## Homily: Abbot Mark

## **Profession of Faith:**

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven (all bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man*.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **Universal Prayer:**

## Procession of the Gifts:

Abbey Choir: O Lord, give thy Holy Spirit -Thomas Tallis (1505-1585)

- C: Pray brethren (brothers and sisters), ... the almighty Father.
- All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

**Eucharistic Acclamations & the Breaking of Bread:** 



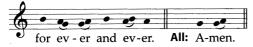


From the Festival Mass : Colin Mawbyr

## Memorial Acclamation:



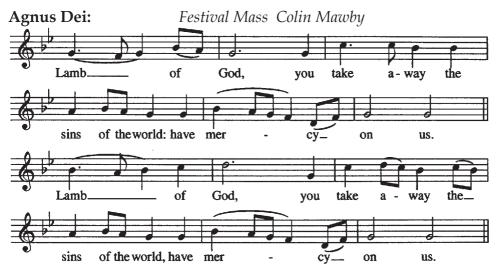
## Concluding Doxology and Great Amen:



#### The Lord's Prayer:

- All: Our Father ... for music see separate sheet
- C: Deliver us. Lord ... Jesus Christ.
- All: For the kingdom, the power and the glory are yours now and for ever.

#### **Rite of Peace:**





#### **Communion:**

C: Behold the Lamb of God, ...

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Those who wish to receive Holy Communion on the tongue are asked to come forward at the end of the communion procession.

Those who do not receive Communion for any reason are invited to come forward and ask for a Blessing.

#### **Communion Chant:**

Peter said to Jesus: You are the Christ. the Son of the living God. And Jesus replied: You are Peter, and upon this rock I will build my Church.

Abbey Choir: Ave verum- Camille Saint-Saëns (1835-1921)

## Prayer after Communion

**Blessing:** 

Dismissal:

#### **Recessional Hymn:**

- 1. We have a gospel to proclaim, good news for men in all the earth; the gospel of a saviour's name: we sing his glory, tell his worth.
- Tell of his birth at Bethlehem, not in a royal house or hall but in a stable dark and dim: the Word made flesh, a light for all.

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- 3. Tell of his death at Calvary, hated by those he came to save; in lonely suffering on the cross for all he loved, his life he gave.
- 4. Tell of that glorious Easter morn: empty the tomb, for he was free; he broke the power of death and hell that we might share his victory.
- Tell of his reign at God's right hand by all creation glorified; he sends his Spirit on his church to live for him, the lamb who died.
- 6. Now we rejoice to name him king; Jesus is Lord of all the earth; the gospel-message we proclaim: we sing his glory, tell his worth.

Words © Canon Edward J Burns - Melody from William Gardiner's Sacred Melodies (1815)

#### **Postlude:**

#### All are invited for coffee or tea in the Narthex after Mass

#### **ACKNOWLEDGEMENTS:**

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Holy God wse praise thy name	Words: based on Te Deum Laudamus; translated 1858, from German to English by Clarence A Walworth (1820-1900), Music: adapted from Katholisches Gesangbuch (Vienna: circa 1774) (Grosser Gott, wir loben Dich)
Alleluiai Sanctus & Agnus Dei:	Dom Philip Gaisford Worth Abbey Trustees Festival Mass Colin Mawby
From all my terrors	Keith Duke from Responsorial Psalms (ed Colin Mawby) Kevin
We have a gispel to proclaim	Mayhew - Words © Canon Edward J Burns - Melody from William Gardiner's Sacred Melodies (1815)