



WORTH ABBEY

Twenty-Ninth Sunday of the Year (B) 20/10/2024

Principal Celebrant: Dom Patrick

Please gather in a prayerful silence

Processional Hymn

1. O worship the King
all glorious above;
O gratefully sing
his power and his love:
Our shield and defender
the ancient of days,
pavilioned in splendour
and girded with praise.
2. Thy bountiful care
what tongue can recite?
It breathes in the air,
it shines in the light;
it streams from the hills,
it descends to the plain,
and sweetly distils
in the dew and the rain.
3. O measureless might,
ineffable love,
while angels delight
to hymn thee above,
thy humbler creation,
though feeble their lays,
with true adoration
shall sing to thy praise.

Words: Robert Grant (1779-1838) - Music: Melody and bass by William Croft (1678-1827)

Entrance Chant:

1

T O you I call; * for you will surely heed me,

O God; turn your ear to me; hear my words.

The musical notation consists of two staves. The first staff begins with a treble clef and a common time signature. It contains a series of notes and rests corresponding to the lyrics. A large 'T' is placed at the start of the first line of lyrics. The second staff continues the melody. The lyrics are written below the staves.

Introductory Rites:

Penitential Rite: *after invocation from the celebrant:*

C: Lord have mercy. All: Lord have mercy
C: Christ have mercy All: Christ have mercy
C: Lord have mercy. All: Lord have mercy

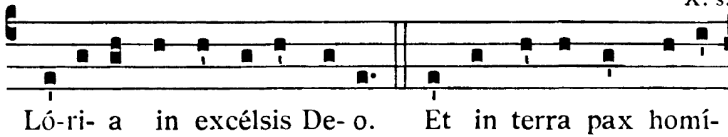
Gloria:

Mass XV Gregorian chant

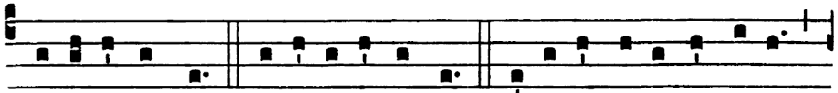
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IV

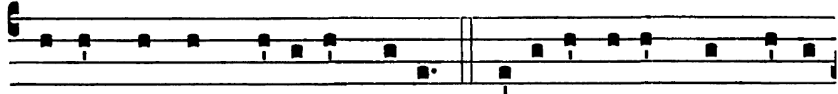
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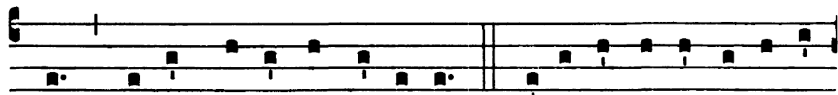
ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.



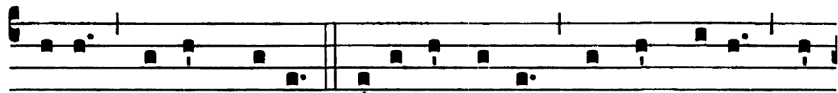
Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus ti-bi



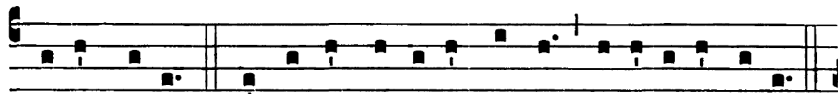
propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cae-lé-



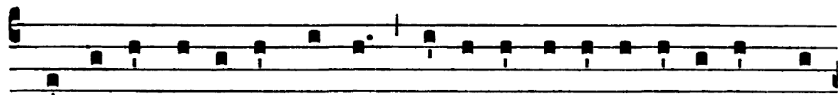
stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li u-ni-gé-



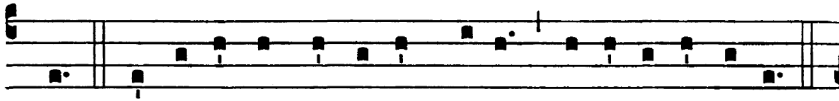
ni-te Ie-su Christe. Dómi-ne De- us, Agnus De- i, Fí-



li- us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.



Qui tol-lis peccá-ta mundi, súsci-pe depre-ca- ti- ó-nem no-



stram. Qui se-des ad d ex-te-ram Pa-tris, mi-se-r e-re no-bis.



Qu -ni-am tu so-lus sanctus. Tu so-lus D mi-nus. Tu so-lus



Alt ssimus, Ie-su Chri-ste. Cum Sancto Sp -ri-tu, in gl -



ri-a De-i Pa-tris. A-men.

Collect:

First Reading: Isaiah 53:10.11

If he offers his life in atonement, he shall see his heirs, he shall have a long life.

Responsorial Psalm:

Ps 32(33) 18-20, 22 R.v 22 .



May your love be up-on us, O Lord, as we place all our hope in you.

The word of the Lord is faithful / and all his works to be trusted.

The Lord loves justice and right / and fills the earth with his love.

The Lord looks on those who revere him, / on those who hope in his love,

to rescue their souls from death, / to keep them alive in famine.

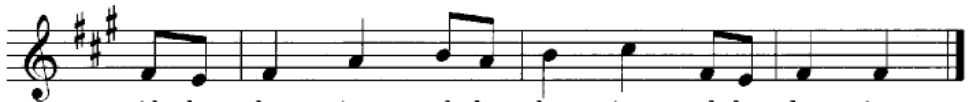
Our soul is waiting for the Lord. / The Lord is our help and our shield.

May your love be upon us, O Lord, / as we place all our hope in you.

Second Reading: Hebrews 4:14-16

Let us be confident in approaching the throne of grace..

Gospel Acclamation: *(Repeat after Cantor)*



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

The Son of Man came to serve,
and to give his life as a ransom for many. Alleluia.

Worth Chants 13: Dom Philip Gaisford.

Gospel: Mark 10:35-45

The Son of Man came to give his life as a ransom for many.

Homily: Dom Patrick

Profession of Faith:

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father,
through him all things were made.

For us men and for our salvation he came down from heaven (all bow)
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer:

Procession of the Gifts:

Abbey Choir: *Ave Maria: Gallus, attributed to Victoria*

C: Pray brethren (brothers and sisters), ... the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.


Eucharistic Acclamations & the Breaking of Bread:



C: The Lord be with you. **All:** And with your spir-it.



C: Lift up your hearts. **All:** We lift them up to the Lord.



C: Let us give thanks to the Lord our God. **All:** It is right and just.

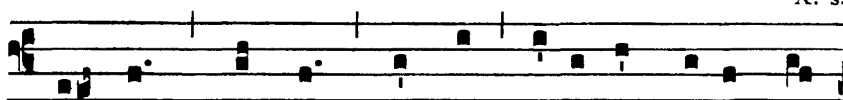
Holy, holy:

Mass: XV Gregorian Chant

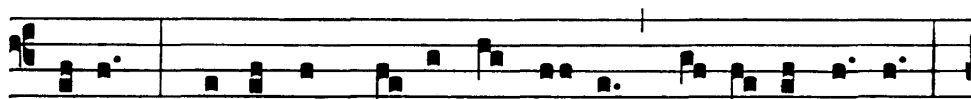
X. s.

II

S



Anctus, * Sanctus, Sanctus Dómi-nus De- us Sá-



ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a tu-a.

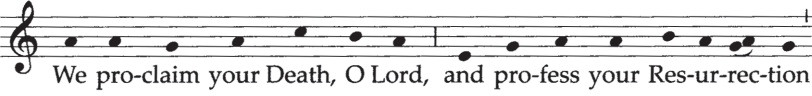
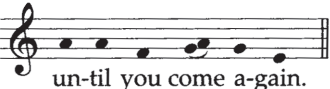


Ho-sánna in excél-sis. Be-ne-díctus qui ve-nit in

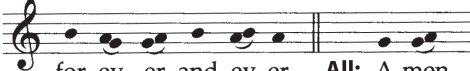


nómi-ne DÓ-mi-ni. Ho-sánna in excél-sis.

Memorial Acclamation:

All:  We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
 un-til you come a-gain.

Concluding Doxology and Great Amen:

 for ev - er and ev-er. All: A-men.

The Lord's Prayer:

All: Our Father ...*for music see separate sheet*

C: Deliver us. Lord ... Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Rite of Peace:

Agnus Dei: *Mass XV - Gregorian Chant*

(XII) XIV. s.

I
A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta mun-
di : mi-se-ré- re no- bis. Agnus De- i, * qui
tol-lis peccá-ta mundi : dona no-bis pa- cem.

C: Behold the Lamb of God, ...

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion:

Those who wish to receive Holy Communion on the tongue are asked to come forward at the end of the communion procession.

Those who do not receive Communion for any reason are invited to come forward and ask for a Blessing.

Communion Chant: *Sung by the choir*

The Son of Man has come to give his life as a ransom for many. Mk 10:45

Abbey Choir: *Ave verum: Camille Saint-Saëns (1835-1921)*

Prayer after Communion

Blessing:

Dismissal:

Recessional Hymn:

L959

1. All my hope on God is founded;
he doth still my trust renew.

Me through change and chance he
guideth,

only good and only true.

God unknown, he alone
calls my heart to be his own.

2. Human pride and earthly glory,
Sword and crown betray his trust;

What with lavish care man
buildeth,
Tower and temple fall to dust.

But God's power, hour by hour,
Is my temple and my tower.

3. God's great goodness ay
endureth,

Deep his wisdom, passing
thought;

Splendour, light and life attend
him,

Beauty springeth out of nought.

Evermore, from his store

New-born worlds rise and adore.

continued overleaf

4. Daily doth the almighty giver Bounteous gifts on us bestow; His desire our souls delighteth Pleasure leads us where we go Love doth stand at his hand, Joy doth wait at his command.	5. Still from man to God eternal sacrifice of praise be done high above all praises praising for the gift of Christ his Son. Christ doth call one and all: ye who follow shall not fall
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Robert S Bridges (1844-1930) based on a hymn by J Neander (1650-80). Music Herbert Howells (1892-1983) © Novello & Co. Words © Oxford University Press.

Postlude:

All are invited for coffee or tea in the Narthex after Mass

ACKNOWLEDGEMENTS:

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To you O Lord I call
Holy, Holy, Holy
Alleluia
May you love be upon us
All my hope

John Ainslie English Proper Chants - Benedicamus Pubs
Words: Robert Grant (1779-1838) – Music: Melody and bass by William Croft
Dom Philip Gaisford Worth Abbey
R Sherlaw Johnson from Responsorial Ps Book ed G Boulton Smith -Collins
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