

# WORTH ABBEY Second Sunday in Advent (C) - 08/12/2024

"Let us wait in joyful hope for the coming of our Saviour Jesus Christ" Principal Celebrant : Dom Patrick

Advent is a time of waiting and expectancy - please gather for the liturgy in prayerful silence

#### JUNIOR CHURCH WILL MEET IN THE UNITY ROOM FOR PRE-SCHOOL AND CHOIR VESTRY FOR SCHOOL-AGE CHILDREN

## Gathering Hymn

1. On Jordan's bank the Baptist's cry

announces that the Lord is nigh, come then and hearken, for he brings

glad tidings from the King of kings

2. For thou art our salvation, Lord,

our refuge and our great reward; without thy grace our souls must fade,

and wither like a flower decayed. 3. Stretch forth thy hand, to heal

our sore,

and make us rise, to fall no more; once more upon thy people shine, and fill the world with love divine.

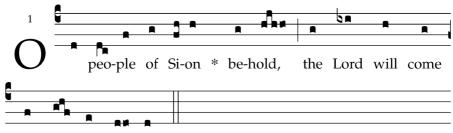
4. All praise, eternal Son, to thee whose advent sets thy people

free,

whom, with the Father, we adore, and Holy Ghost, for evermore.

## Entrance Chant: sung as the Altar is incensed

repeat the chant after the choir -



to save the na-tions.

## **Introductory Rites:**

The first candle on the Advent wreath will be lit.

## **Penitential Act:**

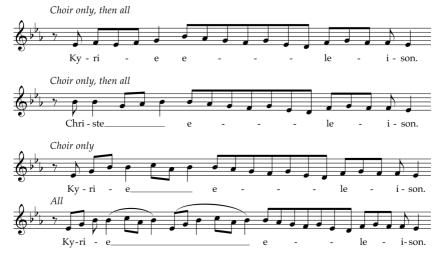
- C: Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- C: Have mercy on us, O Lord.
- All: For we have sinned against you.
- C: Show us, O Lord, your mercy.

### All: And grant us your salvation.

- C: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- All: Amen.

## Kyrie:

Mass XVII



## First Reading: Baruch 5:1-9;

God will show your splendour ..



When the LORD brought back the exiles of Sion, / we thought we were dreaming. Then was our mouth filled with laughter; / on our tongues, songs of joy.

Then they said among the nations, / "What great deeds the LORD worked for them!" What great deeds the LORD worked for us! / Indeed, we were glad.

Bring back our exiles, O LORD, / as streams in the Negeb. Those who are sowing in tears / will sing when they reap.

They go out, they go out, full of tears, / bearing seed for the sowing; they come back, they come back with a song, / bearing their sheaves.

Second Reading: Philippians 1:3-6, 8-11

Be pure and blameless for the day of Christ.

## **Gospel Acclamation:**



Prepare the way of the Lord, make his paths straight; all flesh shall see the salvation of God. (Lk 3: 4,6)

Alleluia Plainsong

#### **Gospel:** Luke 3:1-6 All flesh shall see the salvation of God.

## Homily: Dom Patrick

## Profession of Faith: Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made.

For us men and for our salvation he came down from heaven (all bow) *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* 

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

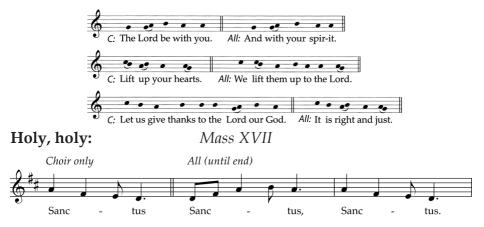
## **Universal Prayer:**

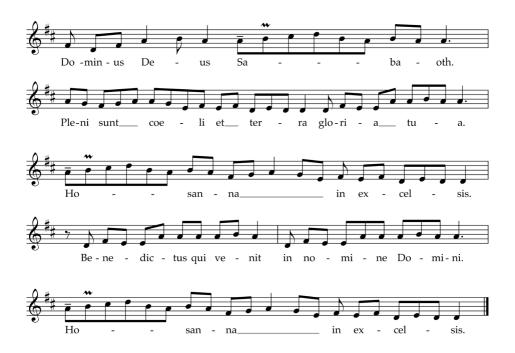
## Preparation of the Gifts:

**Abbey Choir:** Offertory: Canite Tuba – Francisco Guerrero(1528-1599) Blow the trumpet in Zion, for the day of the Lord is nigh. Lo, He comes to our salvation.

- C: Pray brethren (brothers and sisters), ... the almighty Father.
- All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church

**Eucharistic Acclamations & the Breaking of Bread:** 



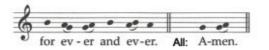


Eucharistic Prayer II

### **Memorial Acclamation:**



**Concluding Doxology and Great Amen:** 



### The Lord's Prayer:

- All: Our Father ... music on a separate sheet.
- C: Deliver us. Lord ... Jesus Christ.
- All: For the kingdom, the power and the glory are yours now and for ever.

### **Rite of Peace:**



#### **Communion:**

- C: Behold the Lamb of God, ...
- All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

#### Communion Chant: sung by the choir

Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God. Bar 5: 5 **Abbey Choir:** *Jerusalem Surge: Heinrich Isaac* (1450-1517) *Arise, O Jerusalem, and stand on high, behold the joy that comes to you from your God* 

Baruch 5:5, 4:36.

## Prayer after Communion

## Solemn Blessing

## Dismissal

## Hymn:

- The coming of our God our thoughts must now employ; then let us meet him on the road with songs of holy joy.
- 2. The everlasting Son, was born to set us free; and he a servant's form put on, to gain our liberty.
- Daughter of Sion, rise to greet your infant king, nor let your stubborn heart despise the pardon he doth bring.
- In glory from his throne again will Christ descend, and summon all that are his own to joys that never end.
- 5. Let deeds of darkness fly before the approaching morn, for unto sin 'tis ours to die, and serve the virgin-born.
- 6. Our joyful praises sing to Christ, that sets us free; like tribute to the Father bring, and, Holy Ghost to thee.

**Postlude:** Gottes Sohn ist kommen - Johann Buttstedt (1666-1727) **Organist**: Stuart Miles

## All are invited to Tea or Coffee in the Narthex after Mass

#### **ACKNOWLEDGEMENTS:**

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On Jordan's Banks	Text: C Coffin (1676-1749), tr. J Chandler (1808-1876) – Music: Adapted from a chorale in
	Muikalisches Hand-Buc
O people of Sion:	English Proper Chants: Benedicumus Pubs.
What great deeds t Alleluia - Plainsong	Revised Responsorial Psalter 2024 Lectionary McCrimmons Pubs,
The Coming of our God	Charles Coffin (1676-1749); tr. R. Campbell (1814-1868); harmony by G R Woodward (1848-1934)

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