



WORTH ABBEY

Second Sunday of the Year (C) 12/01/2025

Principal Celebrant: Dom David

Please gather in a prayerful silence

Processional Hymn

Tune L 269 Salzburg

1. Songs of thankfulness and praise,
Jesus, Lord, to Thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in Thy birth at Bethlehem;
anthems be to Thee addressed,
God in man made manifest.

changing water into wine;
anthems be to Thee addressed,
God in man made manifest..

2. Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding guest,
in Thy Godhead manifest;
manifest in power divine,

3. Grant us grace to see Thee, Lord,
mirrored in Thy holy Word;
may we imitate Thee now,
and be pure, as pure art Thou;
that we like to Thee may be
at Thy great Epiphany;
and may praise Thee, ever blest,
God in man made manifest

Words: Christopher Wordsworth (1807-1885), alt Music:
Salzburg J Hintze harm. JS Bach

Entrance Chant:

8G

A LL the earth * shall bow down before you, O God, †
and shall sing to you, shall sing to your name,

Introductory Rites:

Penitential Rite: *after invocation from the celebrant:*

C: Lord have mercy. **All:** Lord have mercy

C: Christ have mercy **All:** Christ have mercy

C: Lord have mercy. **All:** Lord have mercy

Gloria:

Mass XV Gregorian chant

X. s.

IV

G

Ló-ri-a in excélsis De-o. Et in terra pax homí-

ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.

Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi

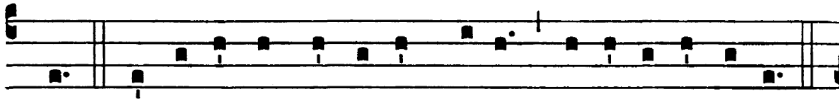
propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex cae-lé-

stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li u-ni-gé-

ni-te Ie-su Christe. Dómi-ne De-us, Agnus De-i, Fí-

li-us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.

Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-nem no-



stram. Qui se-des ad d ex-te-ram Pa-tris, mi-se-r e-re no-bis.



Qu -ni-am tu so-lus san-ctus. Tu so-lus D mi-nus. Tu so-lus



Alt ssimus, Ie-su Chri-ste. Cum San-cto Sp -ri-tu, in gl -



ri-a De-i Pa-tris. A-men.

Collect:

First Reading: Isaiah 62:1-5

The bridegroom rejoices over the bride.

Responsorial Psalm:

Ps 96(95)1-2a, 2b-3, 7-8a, 9-10a.R.v 2 .



Pro - claim the won-ders of the LORD a - mong all the peo-ples.

O sing a new song to the LORD / sing to the LORD all the earth.

O sing to the LORD ; bless his name.

Proclaim his salvation day by day. / Tell among the nations his glory,
and his wonders among all the peoples.

Ascribe to the LORD you families of peoples, / Ascribe to the LORD glory and
power;

Ascribe to the LORD the glory of his name.

Worship the LORD in holy splendour. / O tremble before him, all the earth.

Say to the nations, "The LORD is king." / he will judge the peoples in fairness.

Second Reading: 1 Corinthians 12:4-11

The one and the same Spirit, who apportions to each one individually as he wills.

Gospel Acclamation: (Repeat after Cantor)



God called us through the gospel,
so that we may obtain the glory of our Lord Jesus Christ..Alleluia

Worth Chants 7: Dom Philip Gaisford.

Gospel: John 2:1-11

This, the first of his signs, Jesus did at Cana in Galilee

Homily: Dom David

Profession of Faith:

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father,
through him all things were made.

For us men and for our salvation he came down from heaven (all bow)
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.


Universal Prayer:

Procession of the Gifts:

Abbey Choir: *Bogoroditze Dievo - Sergei Rachmaninoff (1873-1943)*
Hail Mary full of grace

C: Pray brethren (brothers and sisters), ... the almighty Father.
All: **May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy
Church.**

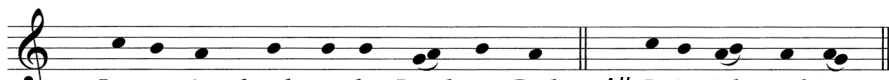
Eucharistic Acclamations & the Breaking of Bread:



C: The Lord be with you. All: And with your spir-it.



C: Lift up your hearts. All: We lift them up to the Lord.



C: Let us give thanks to the Lord our God. All: It is right and just.

Holy, holy: *Mass of St Brelade*



Ho—ly, Ho—ly, Ho—ly Lord God of Hosts.



Hea-ven and earth are full of your glo ry. Ho-san - na in the high-

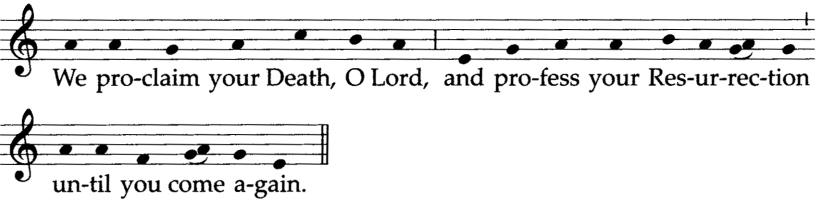


- est. Bless-ed is he who comes in the name of the Lord.

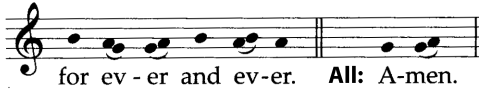


Ho -san na in the high - est.

Memorial Acclamation:

All:  We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

Concluding Doxology and Great Amen:



for ev - er and ev-er. All: A-men.

The Lord's Prayer:

All: Our Father ...*for music see separate sheet*

C: Deliver us. Lord ... Jesus Christ.

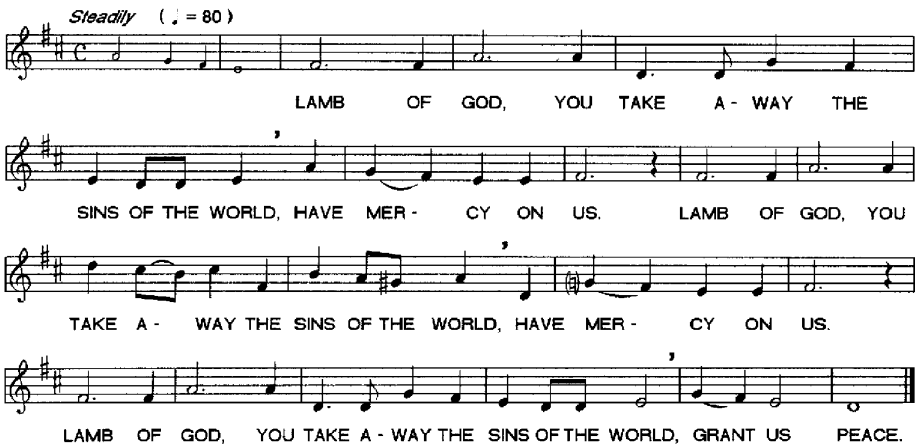
All: For the kingdom, the power and the glory are yours now
and for ever.

Rite of Peace:

Agnus Dei:

Mass of St Brelade

Steadily (♩ = 80)



LAMB OF GOD, YOU TAKE A - WAY THE
SINS OF THE WORLD, HAVE MER - CY ON US. LAMB OF GOD, YOU
TAKE A - WAY THE SINS OF THE WORLD, HAVE MER - CY ON US.
LAMB OF GOD, YOU TAKE A - WAY THE SINS OF THE WORLD, GRANT US PEACE.

C: Behold the Lamb of God, ...

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion:

Those who wish to receive Holy Communion on the tongue are asked to come forward at the end of the communion procession.

Those who do not receive Communion for any reason are invited to come forward and ask for a Blessing.

Communion Chant: *Sung by the choir*

We have come to know and to believe in the love that God has for us.

1 Jn 4:16

Abbey Choir: *Caro Mea - Francisco Guerrero (1528-1599)*

Whoever feeds on my flesh, and drinks my blood abides and me, and I in him.

Prayer after Communion

Blessing:

Dismissal:

Recessional Hymn:

1. O praise ye the Lord!
Praise him in the height;
rejoice in his word,
ye angels of light;
ye heavens, adore him,
by whom ye were made,
and worship before him,
in brightness arrayed.
2. O praise ye the Lord!
Praise him upon earth,
in tuneful accord,
ye sons of new birth.
Praise him who hath brought you
his grace from above,
praise him who hath taught you
to sing of his love.
3. O praise ye the Lord
all things that give sound;
each jubilant chord
re-echo around;
loud organs, his glory
forth tell in deep tone,
and, sweet harp, the story
of what he hath done.
4. O praise ye the Lord!
Thanksgiving and song
to him be outpoured
all ages along;
for love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!

Postlude: *Prelude and Fugue in F sharp minor - Dietrich Buxtehude (1637-1707)*
Organist: *Stuart Miles*

All are invited for coffee or tea in the Narthex after Mass

ACKNOWLEDGEMENTS:

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Forsake me not O Lord
Songs of thankfulness & praise

John Ainslie English Proper Chants - Benedicamus Pubs
Words: Christopher Wordsworth (1807-1885), alt Music:
Saltzburg J Hintze harm. JS Bach

Alleluia 7 & St Brelade
Proclaim the wonders of the Lord
O Praise ye the Lord

Dom Philip Gaisford Worth Abbey
From Sing the Psalms Simply Benedicamus Pubs
Words: Henry Williams Baker (1821-77), based on Psalms 148 and 150 -
Music: From the anthem 'Hear my words' by C Hubert Parry (1848-1918)

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