



WORTH ABBEY

Presentation of the Lord (C) - 02/02/2025

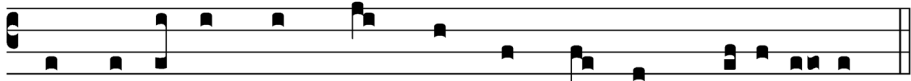
Principal Celebrant: Dom Patrick
Please gather in prayerful silence

Blessing of Candles & Procession

The ministers enter and arriving at the Font this chant is sung during which the lighting of the candles -repeat after choir

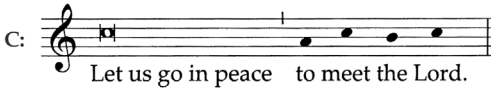


Behold, our Lord will come with power, *

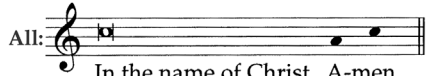


to enlighten the eyes of his servants, al-le-lu- ia.

The Celebrant greets the people in the usual way, and then introduces the Rite. After the Introduction he blesses the candles, and sprinkles them with holy water and announces the Procession:



Let us go in peace to meet the Lord.

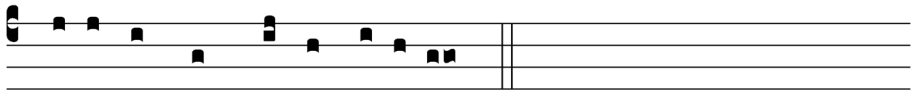


In the name of Christ. A-men.

the following chant is sung - repeat after choir



Alight * for re-ve-lation to the Gentiles and the



glory of your people Is-ra-el.

When all have arrived in the Sanctuary - the Altar is incensed - repeat chant after choir, see overleaf

1

YOUR merci-ful love, O God, * we have received
 in the midst of your temple. †

Gloria: *Mass VIII Gregorian Chant*

Celebrant: *Cantor:*

GLó-ri-a in excélsis De-o. Et in terra pax ho-
 mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-
 cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-
 ti-as á-gi-mus ti-bi propter magnam gló-ri-am tu-am.
 Dó-mi-ne De-us, Rex caelé-stis, De-us Pa-ter omní-pot-ens.
 Dó-mi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste. Dó-mi-ne
 De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-

ta mun-di, mi-se-ré- re no-bis. Qui tol-lis peccá-ta mun-
 di, súsci-pe depre-ca-ti- ó-nem no-stram. Qui se-des ad
 déxte-ram Pa-tris, mi-se-ré-re no-bis. Quo-ni-am tu so-lus
 sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus,
 Ie-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i
 Pa- tris. A- men.

Collect.

Extinguish candles

First Reading: Malachi 3:1-4

The Lord whom you seek will come to his Temple.

Responsorial Psalm:

Ps 24(23) 7,8,9,10. R.v.10c

The LORD of hosts, he is the king of glo - ry!

O gates, lift high your heads; / grow higher, ancient doors.
 Let him enter, the king of glory!

Who is this king of glory? / The LORD, the mighty, the valiant;
 the LORD, the valiant in war.

O gates, lift high your heads; / grow higher, ancient doors.
Let him enter, the king of glory!

Who is this king of glory? /He, the LORD of hosts,
he is the king of glory.

Second Reading: Hebrews 2:14-18

He had to be made like his brothers in every respect.

Gospel Acclamation: *(Repeat after Cantor and after each verse)*



A light for revelation to the Gentiles,
and for the glory of your people Israel. Alleluia. Lk 2:32

Gospel: Luke 2:22-40

My eyes have seen your salvation.

Homily: Dom Patrick

Profession of Faith: *Niceno-Constantinopolitan Creed*

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father,
through him all things were made.

For us men and for our salvation he came down from heaven (all bow)
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

Universal Prayer:

Procession of the Gifts:

Abbey Choir: *Senex puerum portabat: William Byrd (1540 -1623)*

*An old man carried the child, yet the child ruled the old man. Him whom the virgin had borne
 - after which she remained for ever a virgin -she herself worshipped.*

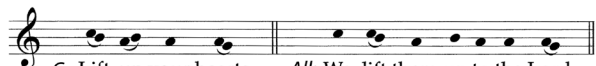
C: Pray brethren (brothers and sisters), ... the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise
 and glory of his name, for our good and the good of all his holy
 Church.**

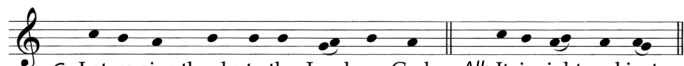
Eucharistic Acclamations & the Breaking of Bread:



C: The Lord be with you. All: And with your spir-it.



C: Lift up your hearts. All: We lift them up to the Lord.

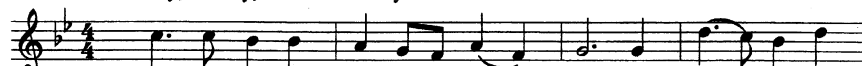


C: Let us give thanks to the Lord our God. All: It is right and just.

Festal Mass - Colin Mawby



Ho-ly, Ho - ly, Ho - ly Lord God of Hosts.



Heav'n and earth are full of your glo - ry. Ho - san - na ho



san - na, ho - san-na in the high - est.



Bles-sed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san-na in the high - est

Memorial Acclamation:

All: Save us, Sav-iour of the world, for by your Cross and Res-ur-rect-ion
 you have set us free.

Concluding Doxology and Great Amen:

for ev - er and ev-er. All: A-men.

The Lord's Prayer:

the music on a separate sheet

C: Deliver us. Lord ... Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Rite of Peace:

Agnus Dei:

Festal Mass - Colin Mawby

Lamb of God, you take a-way the
 sins of the world: have mer - cy - on us.
 Lamb of God, you take a - way the -
 sins of the world, have mer - cy - on us.
 Lamb of God, you take a - way the
 sins of the world: grant us peace.

Communion:

C: Behold the Lamb of God, ...

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

*Those who wish to receive holy communion on the tongue are asked to come
forward at the end of the communion procession.*

*Those who do not receive Communion for any reason
are invited to come forward and ask for a Blessing.*

Communion Chant: sung by the choir

*My eyes have seen your salvation, which you prepared in the sight of the
peoples. Lk 24:35*

Abbey Choir: O Nata Lux de lumine- Thomas Tallis (1505-1585)

*O Light born of Light, Jesus, redeemer of the world,
Mercifully deign to accept the praises and prayers of your suppliants.
O you who once deigned to be hidden in flesh on behalf of the lost,
grant us to be made members of your blessed body*

Prayer after Communion

Blessing:

Dismissal:

Recessional Hymn:

1. Now let your servant go in
peace;
for praise and blessing here
increase;
for in our midst your word is done
and you have sent your Promised
One.

2. Before the peoples you prepare
your way of life which all may
share,
your saving power is now made
known;
among the nations love is shown.

Tune Gonfalon, Royal

3. Child, you are chosen as a sign
to test the human heart and mind;
for secrets hidden in the night
shall be revealed in piercing light.

4. Now let us sing our Saviour's
praise,
and tell God's goodness all our
days,
while breath is ours, let praise be
heard.
for God's own faithful, saving
word.

Postlude: *Fiat lux* - Theodore Dubois (1837-1924) Organist: Stuart Miles

All are invited for coffee or tea in the Narthex after Mass

ACKNOWLEDGEMENTS:

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Opening Chants`

Sanctus & Agnus Dei

Alleluia 7

The Lord of hosts he is the king

Now let your servant go in peace.

English Proper Chants: Benedicamus Pubs.

Colin Mawby; Festal Mass

Dom Philip Gaisford Worth Abbey Trustees

John Rombaut *From:* Revised Responsorial Psalter- Edited

S Dean© McCrimmons Pubs

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Please make a contribution to the Parish by using this Code



*Junior Church is meeting - pre-school in Unity Room-
others in Choir Vestry*