



# WORTH ABBEY

Fifth Sunday of the Year (C) 09/02/2025

*Principal Celebrant: Dom Luke*

*Please gather in a prayerful silence*

## Processional Hymn

- Holy God, we praise thy name; fill the heavens with sweet  
Lord of all, we bow before thee! accord,  
All on earth thy sceptre own, holy, holy, holy Lord.  
all in heaven above adore thee.  
Infinite thy vast domain,  
everlasting is thy reign.
- Hark! The loud celestial hymn,  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,
- Holy Father, holy Son,  
Holy Spirit, three we name thee,  
while in essence only one  
undivided God we claim thee:  
and, adoring, bend the knee  
while we own the mystery.

C. A. Walworth (1820-1900) based on Te Deum Laudamus- Music:  
Adapted from Katholisches Gesangbuch (Vienna: circa 1774)

## Entrance Chant:

8G

O come, let us worship God \* and bow low before

the God who made us, † for he is the Lord our God.

## Introductory Rites:

**Penitential Rite:** *after invocation from the celebrant:*

- C: Lord have mercy.    **All: Lord have mercy**  
C: Christ have mercy    **All: Christ have mercy**  
C: Lord have mercy.    **All: Lord have mercy**

*Junior Church meet as usual in the choir vestry and unity room*

## Gloria:

*Mass XV Gregorian chant*

X. s.

IV

**G** Ló-ri- a in excélsis De- o. Et in terra pax homí-  
 ni- bus bonae vo- luntá- tis. Laudá- mus te. Be- ne- dí- cimus te.  
 Ado- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gi- mus ti- bi  
 propter mag- nam gló- ri- am tu- am. Dó- mi- ne De- us, Rex cae- lé-  
 stis, De- us Pa- ter omní- pot- ens. Dó- mi- ne Fi- li u- ni- gé-  
 ni- te Ie- su Chri- ste. Dó- mi- ne De- us, Agnus De- i, Fí-  
 li- us Pa- tris. Qui tol- lis pec- cá- ta mun- di, mi- se- ré- re no- bis.  
 Qui tol- lis pec- cá- ta mun- di, sú- sci- pe de- pre- ca- ti- ó- nem no-  
 stram. Qui se- des ad déx- te- ram Pa- tris, mi- se- ré- re no- bis.

Quó-ni- am tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus  
 Altíssimus, Ie-su Chri- ste. Cum Sancto Spí-ri-tu, in gló-  
 ri- a De- i Pa- tris. A- men.

**Collect:**

**First Reading:** Isaiah 6:1-2a, 3-8

Here I am! Send me.

**Responsorial Psalm:**

Ps 138(137): 1-2a, 2b-3, 4-5,7c-8 R.V 1c .

In the pre- sence of the an- gels I will praise you, O Lord

I thank you, LORD, with all my heart / you have heard the words of my mouth.  
 In the presence of the angels I praise you. / I bow down towards your holy Temple.

I give thanks to your name, for your merciful love and your faithfulness.  
 For you have exalted over all / your name and your promise.  
 On the day I called, you answered me; / you increased the strength of my soul.

All earth's kings shall thank you, O LORD, / when they hear the words of your mouth.  
 They shall sing of the ways of the LORD, / 'How great is the glory of the LORD,!

With your right hand you save me; / the LORD, will accomplish this for me.  
 O LORD, your merciful love is eternal; / discard not the work of your hands.

**Second Reading:** 1 Corinthians 15:1-11

So we preach, and you believe.

**Gospel Acclamation:** (Repeat after Cantor )



Follow me, says the Lord,  
and I will make you fishers of men..Alleluia

Worth Chants 7: Dom Philip Gaisford.

**Gospel:** Luke 5: 1-11

They left everything and followed him.

**Homily:** Dom Luke

**Profession of Faith:**

*Niceno-Constantinopolitan Creed*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father,  
through him all things were made.

For us men and for our salvation he came down from heaven (all bow)  
*and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### Universal Prayer:

### Procession of the Gifts:

**Abbey Choir:** *If ye love me* - Thomas Tallis (1505 - 1585)

**C:** Pray brethren (brothers and sisters), ... the almighty Father.

**All:** May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good and the good of all his holy  
Church.

### Eucharistic Acclamations & the Breaking of Bread:



C: The Lord be with you. All: And with your spirit.



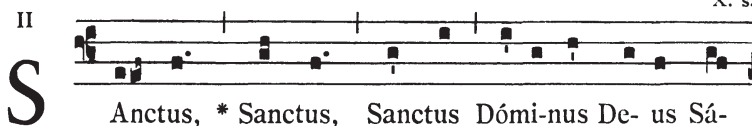
C: Lift up your hearts. All: We lift them up to the Lord.



C: Let us give thanks to the Lord our God. All: It is right and just.

### Holy, holy:

### Mass XV Gregorian Chant



II  
S Anctus, \* Sanctus, Sanctus Dómi-nus De- us Sá-



ba- oth. Ple-ni sunt cae-li et ter-ra gló- ri- a tu- a.

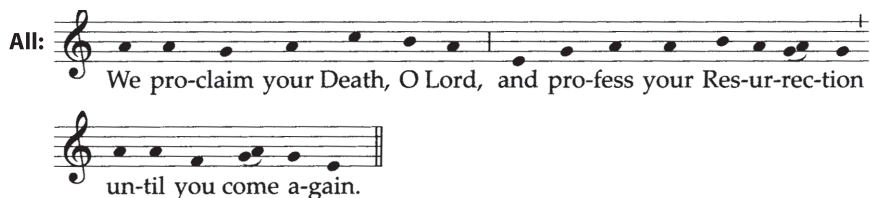


Ho- sánna in excél-sis. Be-ne-díctus qui ve- nit in

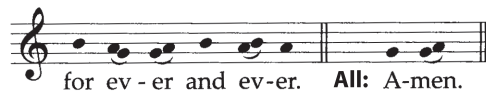


nómi-ne Dó-mi-ni. Ho- sánna in excél-sis.

## Memorial Acclamation:

All:  We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a-gain.

## Concluding Doxology and Great Amen:



for ev - er and ev-er. All: A-men.

## The Lord's Prayer:

All: Our Father ...*music on separate sheet*

C: Deliver us. Lord ... Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

## Rite of Peace:

Agnus Dei:

*Mass XV Gregorian Chant*

(XII) XIV. s.



I  
**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol- lis peccá-ta mun-  
di : mi-se-ré- re no- bis. Agnus De- i, \* qui  
tol-lis peccá-ta mundi : dona no-bis pa- cem.

C: Behold the Lamb of God, ...

**All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

**Communion:**

*Those who wish to receive Holy Communion on the tongue are asked to come forward at the end of the communion procession.*

*Those who do not receive Communion for any reason are invited to come forward and ask for a Blessing.*

**Communion Chant:** *Sung by the choir*

***Let them thank the Lord for his mercy, his wonders for the children of  
men.*** Ps 106:8-9

**Abbey Choir:** *Euge caeli - Thomas Tallis (1505 -1585)*

*Rejoice Gate of Heaven, for now you are open, you have let into the world the Light of Truth,  
the Sun of Justice himself, clothed in flesh.*

**Prayer after Communion**

**Blessing:**

**Dismissal:**

**Recessional Hymn:**

1. He who would valiant be  
'gainst all disaster,  
let him in constancy  
follow the Master  
there's no discouragement  
shall make him once relent  
his first avowed intent  
to be a pilgrim.
2. Who so beset him round  
with dismal stories,  
do but themselves confound:  
his strength the more is.  
No foes shall stay his might  
though he with giants fight:  
he will make good his right  
to be a pilgrim.

3. Since, Lord, thou dost defend  
us with thy Spirit,  
we know we at the end  
shall life inherit.  
Then fancies flee away!  
I'll fear not what men say  
I'll labour night and day  
to be a pilgrim.

Words: Percy Dearmer (1867-1936), after John Bunyan (1628-88) - Melody from Monks Gate, Sussex, arr. R Vaughn Williams (1872-1958) © Oxford University Press from The English Hymnal

**Postlude: *Jubilate* - William Mathias (1934-1992) Organist: Philip White-Jones**

*All are invited for coffee or tea in the Narthex after Mass*

**ACKNOWLEDGEMENTS:**

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O come, let us worship	John Ainslie English Proper Chants - Benedicamus Pubs
Holy God we praise thy name	C. A. Walworth (1820-1900) based on Te Deum Laudamus— Music: Adapted from Katholisches Gesangbuch (Vienna: circa 1774)
Alleluia 7	Dom Philip Gaisford Worth Abbey
In the presence of the angels	Martin Hall <i>From</i> Revised Responsorial Psalter McCrimmons Pubs
He who would valiant be	Words: Percy Dearmer (1867-1936), after John Bunyan (1628-88) - Melody from Monks Gate, arr. R Vaughn Williams (1872-1958) © Oxford University Press.

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